

An artistic photograph of an empty tomb. A rolled-up yellow cloth lies on the wooden floor in the foreground. The tomb's interior is visible, showing a rough, stone wall. A single white flower is placed on the wall above the text.

**HE IS NOT HERE,  
FOR HE HAS RISEN!**

*Matthew 28:6*



Resurrection Sunday:  
Jesus' Resurrection  
**HE IS NOT HERE**  
**FOR HE HAS RISEN!**

*Matthew 28:6*

Reading from Johnston Cheney's  
*Life of Christ in Stereo*

**We saw this example of an ancient tomb**



# Entrance to the Church of the Holy Sepulchre



# Again, the entrance to the Church of the Holy Sepulchre



**The main denominations sharing property over parts of the church are the Roman Catholic, Greek Orthodox and Armenian Apostolic, and to a lesser degree the Coptic Orthodox, Syriac Orthodox and Ethiopian Orthodox.**

**Russian Orthodox Church Authorities visit the Church of the Holy Sepulchre.**

**<https://youtu.be/nkibDoPVHAg>**

# Tombs inside the church – Russian Orthodox side



# “Gordon’s Calvary” – notice the skull shape



# Inside the tomb



# Another platform on which to lay a body



# Nearby Stone for sealing tomb



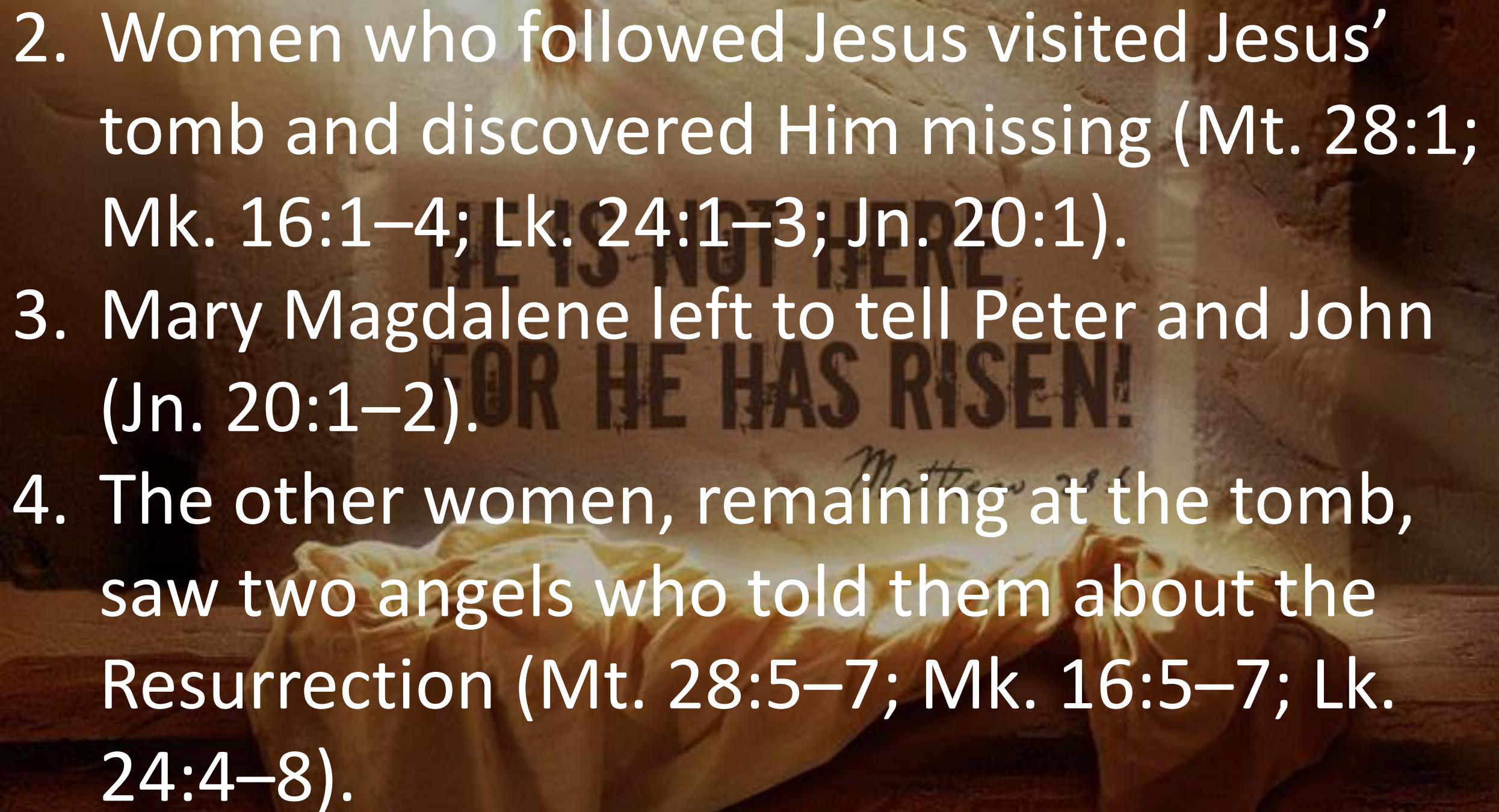
**It reads: “He is not here – for He is risen”**

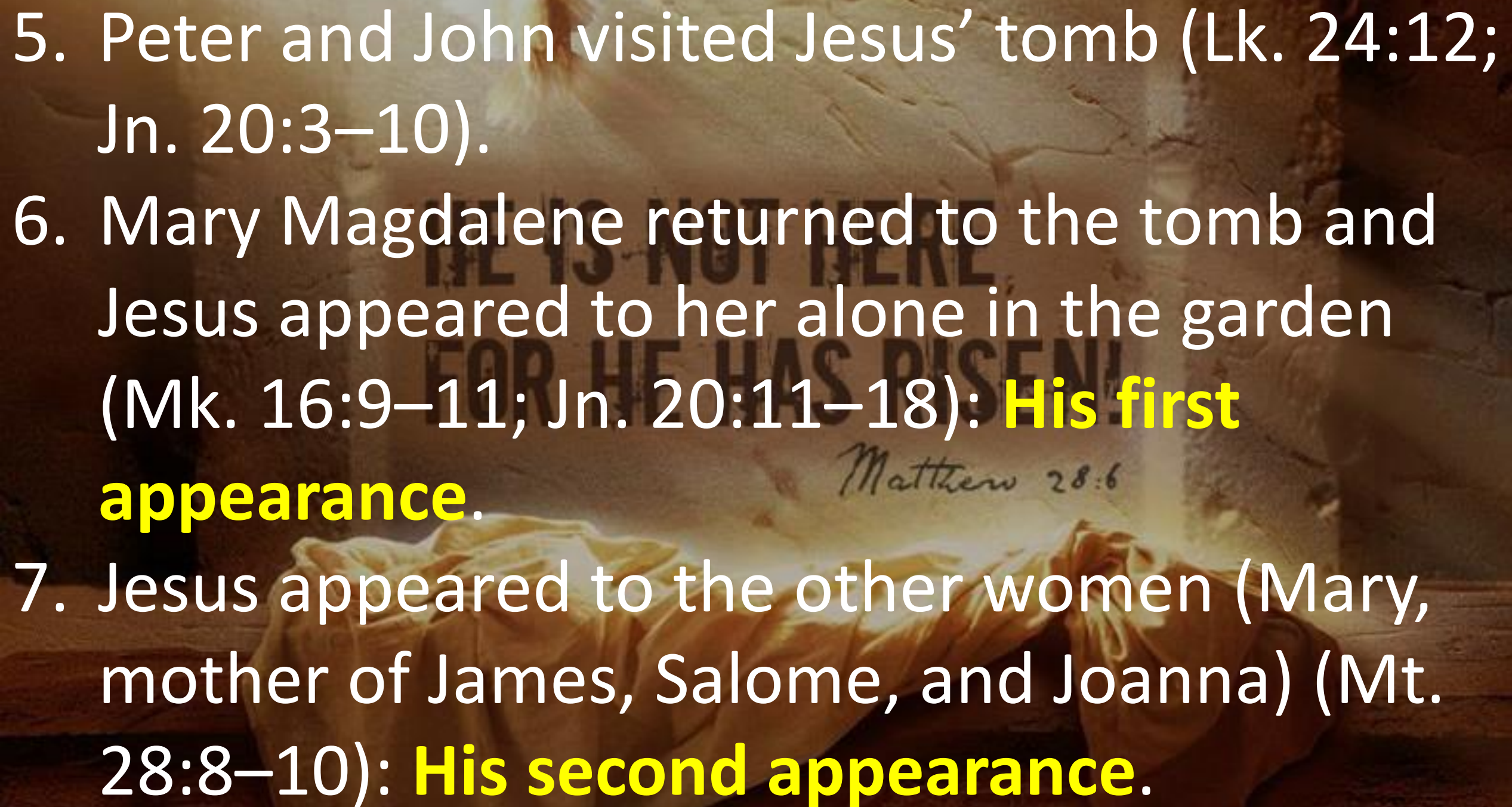


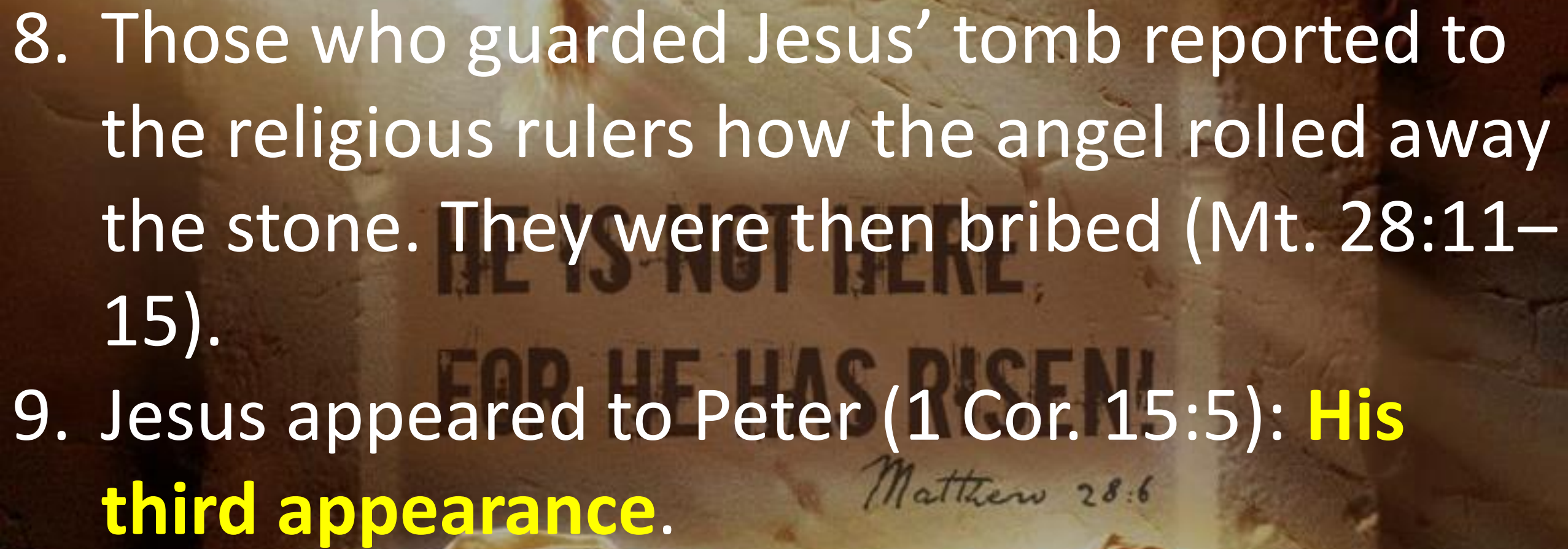
# Jesus' Resurrection Appearances and Other Events Over 40 Days

## Sunday Morning:

1. An angel rolled away the stone from Jesus' tomb before sunrise (Mt. 28:2–4).

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2. Women who followed Jesus visited Jesus' tomb and discovered Him missing (Mt. 28:1; Mk. 16:1–4; Lk. 24:1–3; Jn. 20:1).
3. Mary Magdalene left to tell Peter and John (Jn. 20:1–2).
4. The other women, remaining at the tomb, saw two angels who told them about the Resurrection (Mt. 28:5–7; Mk. 16:5–7; Lk. 24:4–8).

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5. Peter and John visited Jesus' tomb (Lk. 24:12; Jn. 20:3–10).
6. Mary Magdalene returned to the tomb and Jesus appeared to her alone in the garden (Mk. 16:9–11; Jn. 20:11–18): **His first appearance.**
7. Jesus appeared to the other women (Mary, mother of James, Salome, and Joanna) (Mt. 28:8–10): **His second appearance.**

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8. Those who guarded Jesus' tomb reported to the religious rulers how the angel rolled away the stone. They were then bribed (Mt. 28:11–15).
9. Jesus appeared to Peter (1 Cor. 15:5): **His third appearance.**

**Sunday Afternoon:**

10. Jesus appeared to two men on the road to Emmaus (Mk. 16:12–13; Lk. 24:13–32): **His fourth appearance.**

**Sunday Evening:**

11. The two disciples from Emmaus told others they saw Jesus (Lk. 24:33–35).

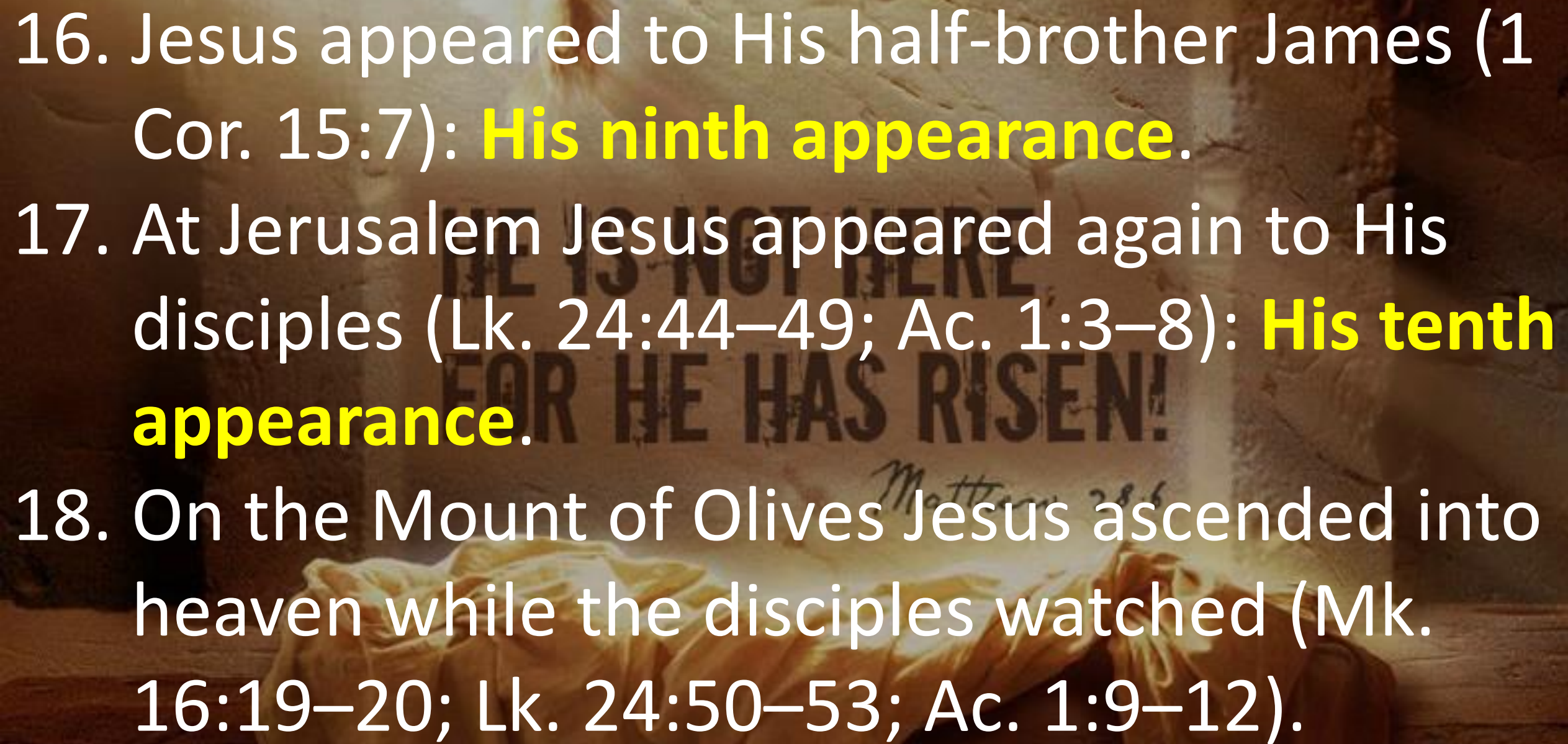
12. Jesus appeared to 10 apostles, with Thomas absent, in the Upper Room (Lk. 24:36–43; Jn. 20:19–25): **His fifth appearance.**

**The Following Sunday:**

13. Jesus appeared to the 11 Apostles, including Thomas, and Thomas believed (Jn. 20:26–28): **His sixth appearance.**

## The Following 32 Days:

14. Jesus appeared to seven disciples by the Sea of Galilee and performed a miracle of fish (Jn. 21:1–14): **His seventh appearance.**
15. Jesus appeared to 500 (including the Eleven) at a mountain in Galilee (Mt. 28:16–20; Mk. 16:15–18; 1Cor. 15:6): **His eighth appearance.**

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16. Jesus appeared to His half-brother James (1 Cor. 15:7): **His ninth appearance.**
17. At Jerusalem Jesus appeared again to His disciples (Lk. 24:44–49; Ac. 1:3–8): **His tenth appearance.**
18. On the Mount of Olives Jesus ascended into heaven while the disciples watched (Mk. 16:19–20; Lk. 24:50–53; Ac. 1:9–12).

See chart p. 91 – Bible Knowledge Commentary - FORTY DAYS—from Resurrection to Ascension  
Louis A. Barbieri, Jr., “Matthew,” in *The Bible Knowledge Commentary: An Exposition of the Scriptures*, ed. J. F. Walvoord and R. B. Zuck, vol. 2 (Wheaton, IL: Victor Books, 1985), 91.